



# UTTAR PRADESH PUBLIC SERVICE COMMISSION

Advertisement. No.

3/2020-21

Date: 22-12-2020

## LAST DATE FOR THE DEPOSITION OF APPLICATION FEE IN THE BANK : 18-01-2021

## LAST DATE FOR SUBMISSION OF ONLINE APPLICATIONS : 22-01-2021

**IMPORTANT - (1) "Incomplete Online Application-Form shall be rejected and no communication in this regard shall be entertained."**

**(2) "If at any stage, it comes to the knowledge of the commission that the candidate has concealed or misrepresented any information, his candidature shall be rejected and proceeding to debar him from future examinations and selections shall be initiated."**

**SPECIAL NOTICE :- (a)** "Applications will be accepted only when fee is deposited in the Bank upto prescribed last date for fee deposition. If the fee is deposited in bank after the last date prescribed for fee deposition, the on-line application of the candidate will not be accepted and the fee deposited in the bank will not be refunded in any condition. It will be responsibility of the candidates to deposit fee in the bank upto last date prescribed for fee deposition and 'submit' the application upto last date prescribed for submission of applications. It is also informed that less or more amount deposited in the form of examination fee shall not be refunded in any condition."  
**(b)** In Online Application System, the candidates have to provide their Mobile No. in prescribed column failing which their Basic Registration shall not be completed. All relevant informations/ instructions shall be sent through sms on that mobile.

### NECESSARY INFORMATION TO APPLICANTS FILLING THEIR APPLICATIONS THROUGH ON-LINE

This advertisement is also available on the Commission's website <http://uppsc.up.nic.in>. The On-line application system is applicable for applying against this advertisement. Applications sent by any other mode shall not be entertained hence candidates are advised to apply On-line only. In connection with On-line application, candidates are advised to go through thoroughly the instructions given as under and apply accordingly:-

1. When the candidate clicks "**ALL NOTIFICATIONS/ ADVERTISEMENTS**" on the Commission's website [http:// uppsc.up.nic.in](http://uppsc.up.nic.in) the On-line advertisement shall be automatically displayed, wherein there shall be 3 parts given as below :

- (i) User instructions
- (ii) View Advertisement
- (iii) Apply

A list of all the advertisements will be displayed in which "On-line System" is applicable. The Instructions for filling "On-line form" have been given in User Instruction. The Candidates desirous to see the advertisement will have to click before 'View Advertisement' to which they are desirous to see, full advertisement will be displayed alongwith sample snapshots of On-line Application procedure. Click on "**Apply**" for On-Line Application.

**On-line application will be completed in three stages :**

**First Stage:-** On clicking "Apply" Candidate Registration will be displayed. Basic Registration form will be displayed on clicking the 'Candidate Registration' respective to Examination. After filling the Basic Registration form, the candidates must check all the informations filled by them. If any correction/modification is required, click on 'Click here to modify' and ensure the required corrections/modifications. After being fully satisfied with all the informations filled, click on 'Submit Application' consequently, the registration of first stage shall be over. Thereafter 'Print Registration Slip' shall be displayed and Print of Registration Slip must be taken by Clicking on Print Registration Slip.

**Second Stage:-** After the completion of the procedure of first stage, 'Fee to be deposited [in INR]' shall be displayed with caption "Click here to proceed for payment". After clicking the above caption of 'Click here to proceed for payment', home page of State Bank MOPS (Multi Option Payment System) shall be displayed comprising of 03 modes of payment viz.

- (i) NET BANKING (ii) CARD PAYMENTS and (iii) OTHER PAYMENT MODES.

After depositing the required fee by any one of the above prescribed modes, "Payment Acknowledgement Receipt (PAR)" shall be displayed alongwith detail of fee deposition, the print of which must be taken by clicking on "Print Payment Receipt".

**Third stage :-** On completion of the procedure of second stage click on "Proceed for final submission of application form (Part-2)" as a result of which 'format' shall be displayed. The candidates are required to enter all the

required informations in the format. The photo and signature duly scanned shall be uploaded also. The candidate should scan his photograph and signature in the prescribed size (the size will be mentioned at the specified spot in the On-line application). This should also be kept in notice that the photo must be latest passport size. In case the photo and signature, scanned in the prescribed size, are not uploaded, then the On-line system will not accept it. The procedure related for scanning of the photo and signature is laid down in the **Appendix-1**. After filling in all entries in the format, the candidates may click "**PREVIEW**" to see for themselves that all entries and informations are correctly entered and after satisfying themselves should click "**Submit**" button to forward the same to the Commission. It is essential that the candidate should fill all informations On-line correctly according to the instructions given and click the '**Submit**' button by the last date prescribed for submission of the application form. If the candidate does not click the "**Submit**" button, the On-Line application process shall not be completed finally and the candidate shall be accountable for this. After clicking the '**Submit**' button, the candidate may take a print of the application to preserve it with them. In the event of any discrepancies, the candidate will be required to submit the said print in the office of the Commission, otherwise his/her request shall not be entertained.

**2. Application Fee :** In the ON-LINE Application process after completing the procedure of first stage, category wise prescribed fee is to be deposited as per instructions provided in second stage. The prescribed fee for different categories is as under:-

- 1- Unreserved (General) - Exam fee Rs. 80/- + On-line processing fee Rs. 25/- Total = Rs. 105/-
- 2- Other Backward Class - Exam fee Rs. 80/- + On-line processing fee Rs. 25/- Total = Rs. 105/-
- 3- Scheduled Caste - Exam fee Rs. 40/- + On-line processing fee Rs. 25/- Total = Rs. 65/-
- 4- Scheduled Tribe - Exam fee Rs. 40/- + On-line processing fee Rs. 25/- Total = Rs. 65/-
- 5- Handicapped - Exam fee NIL + On-line processing fee Rs. 25/- Total = Rs. 25/-
- 6- Dependents of the Freedom Fighters - According to the original category mentioned from Sl. Nos. 1 to 4.
- 7- Ex-Serviceman - Exam fee Rs. 40/- + On-line processing fee Rs. 25/- Total = Rs. 65/-
- 8- Women - According to the original category mentioned from Sl. Nos. 1 to 4.

3. If the claims of the candidates given in their applications are not found true, they can be debarred from all the future examinations and selections made by the Commission including other appropriate penalties.

**4. Modify Submitted Application:-** If a candidate comes to know about any error/errors in the submitted application form except in exam name and type of recruitment, Registered Mobile Number, E-mail ID, Category, Sub-category and Domicile (In case of error in these entries, candidate may submit new online application with prescribed fee only as previously deposited fee will neither be adjusted nor refunded) he/she will be given only one opportunity to modify it/them according to the following procedure before the last date of the submission of application form.

"Candidate has to click on 'Modify Submitted Application' under 'Online application process' in Candidate Segment. After that 'Candidate Personal Details' will be displayed on the screen to fill in Registration No., Date of Birth, Gender, Domicile and Category. After filling the Verification code the candidate has to click on the 'proceed' button following which in 'Authentication through' three options-registered mobile, registered e-mail ID & OTP (One Time Password) will be displayed on the screen. If the Candidate opts any one option out of aforesaid three options the 'Option Box' will be displayed on the screen to fill in the information pertaining to it. After the candidate has filled in the required information and clicks on the 'proceed' button his/her previously submitted online application form will be displayed on the screen. The candidate can submit his/her online application form after making required modifications in it. This facility will be available to the candidates only one time within the last date of submission of application form."

### U.P. HORTICULTURE AND FOOD PROCESSING DEPARTMENT

01 (One) Post of **Entomologist, Grade-2** (General recruitment), **Nature of post-** Gazetted/permanent, **Pay Scale-** Rs. 56100-177500, Matrix Level-10, **Deptt. No.-** (S-1/3), **Category-** Reserved (SC), **Educational Qualification (i) ESSENTIAL:-** 1. M.Sc. (Agriculture) degree with Entomology subject from a recognized University or Institute. 2. Knowledge of Hindi language. (ii) **PREFERENTIAL-** 1- Served in the Territorial Army for minimum period of two years. or 2- Obtained a "B" certificate of National Cadet Corps, shall, other things being equal, be given preference in the matter of direct recruitment. **Age-** 21 years to 40 years. (Age relaxation as per rules).

### GOVERNMENT OF U.P. (MATSYA VIBHAG)

06 (Six) Posts of **Assistant Director, Fisheries**, (General recruitment), **Nature of Posts-** Gazetted/Permanent (Group-B), **Pay Scale Rs -** 15600-39100/-, **Grade Pay-** 5400/- (LEVEL-10) (**Deptt. No. S-02/03**), **Reservation-** 03 Posts Unreserved, 01 post is reserved for SC candidates of U.P. and 02 posts are reserved for OBC candidates of U.P., **Horizontal reservation-** As per rule. **Qualifications-Essential-** (I) A Post-Graduate Degree in Zoology with specialization in fisheries from a University established by law in India or a qualification recognised by the Government as equivalent thereto; or (II) A Post - Graduate Degree in Fisheries Science from a University established by law in India or a qualification recognised by the Government as equivalent thereto; or (III) Four Years Bachelor's Degree in Fisheries Science from a University established by law in India or a qualification recognised by the Government as equivalent thereto; **Preferential-** A candidate Who has:- (1) served in the Territorial Army for a minimum period of two years; Or (2) Obtained a "B" certificate of National Cadet Corps; shall other thing equal, be given preference in the matter of direct recruitment, **Age -** 21 to 40 years. (Relaxation in age as per rules).

### DEPARTMENT OF HIGHER EDUCATION, U.P.

**02 Posts of Registrar** (General recruitment) under Uttar Pradesh State University (Centralized) Service, **Reservation-** 01 Post reserved for E.W.S. Candidates of U.P., **Nature of Post-** Gazetted/Permanent, **Pay Scale-** Rs. 15,600-39,100, **Grade Pay-** 7600/-, (**Department No. S-3/20**), **ESSENTIAL QUALIFICATIONS-** (A) **EDUCATIONAL-** Graduate degree or Its equivalent qualification and good knowledge of Hindi and English. (B) **EXPERIENCE** At least 15 years experience in administrative and Supervisory level in any University, Government Office or Institute of Higher Education or at least 15 years teaching experience in Degree College or a University. **PREFERENTIAL QUALIFICATIONS-** 1- Post Graduate degree or its equivalent qualification. 2- Other things being equal, preference will be given to that candidate who has knowledge of work of University Authorities and has knowledge of conducting University examinations and has been associated therewith, who possess proficiency in drafting and knowledge of problems concerning finance and accounts and also has interest for work relating to Public Relations. **Age-** (1) Minimum 35 Years -Maximum 45 Years (The relaxation in upper age limit will be admissible as per rules for the candidates belonging to reserve categories.) In the case of a person who has already rendered at least one year service in any of the posts in the centralized service or in the university, the maximum age limit shall be greater to the extent to which he has rendered continuous service over the age limits as mentioned. (2) Provided further that in the case of person who is already U.P. State employee, the upper age limit shall be relaxed by five years according to G.O. dated 27.8.2013. The relaxation in age as provided in paragraph 1 & 2 shall be given which is more beneficial and it is limited to age of superannuation.

### DEPTT. OF GEOLOGY AND MINING U.P.

(i) 01 (One) Post of **Assistant Chemist** (Unreserved), **Deptt. No-** (S-6/04), **Pay Scale-** 15,600-39100/-, **Grade pay-** 5400/- (Pay Matrix Level-10- 56,100-1,77,500), **Nature of post-** Group-B, Gazetted, permanent, **Essential Qualification :-** (1) Master's degree in Chemistry from a University established by Law in India with at least 50 percent marks in the aggregate and at least two years experience in the related field. **Preferential Qualification-** A Candidate, other things being equal, be given preference

in the matter of direct recruitment, if he- (1) has served in the Territorial army for a minimum period of two Years, or (2) has obtained a 'B' Certificate of National cadet corps. **Age Limit-** 21 to 40 years (Relaxation in upper age limit is permissible as per rule.)

(ii) 01 (One) Post of **Assistant Geologist** (General recruitment) (Reserved for O.B.C.), **Deptt.No-** (S-6/05), **Pay Scale-** 15,600-39100/-, **Grade pay-** 5400/- (Pay Matrix Level-10- 56,100-1,77,500), **Nature of post-** Group-B/ Gazetted/permanent, **Essential Qualification:-** Master's degree in Geology or Applied Geology from a University established by Law in India or Diploma from Indian School of Mines & Applied Geology Dhanbad in Applied Geology, with at least 50 percent marks in the aggregate. **Preferential Qualification-** A Candidate, other things being equal, be given preference in the matter of direct recruitment, if he- (1) has served in the Territorial army for a minimum period of two Years, or (2) has obtained a 'B' Certificate of National cadet corps. **Age Limit-** 21 to 40 years (Relaxation in upper age limit is permissible as per rule.)

#### **MEDICAL EDUCATION DEPTT., U.P. (Allopathy)**

01 (One) Post of **Principal (Allopathy)** (General recruitment), **Deptt.No-** (S-8/60), **Nature of post-** Gazetted/Temporary, **Reservation-** Unreserved, **Pay Scale-** Rs. Academic Level 14, Initial Pay Rs. 1,44,200/-, **Essential Qualification :-** (i) M.D./M.S. or an equivalent qualification recognized by Medical Council of India, (ii) Atleast 10 years Teaching experience as professor/ Associate Professor/Reader in a recognized Medical College/ Institution out of which atleast five years should be as professor in a department. **Preferential qualification:-** Preference for these appointments may be given to the heads of the department in a medical college or as head in any Medical Institution. **Age Limit-** Minimum 50 years and maximum 62 years. No Private Practice is permissible but an allowance will be given in lieu thereof as per government orders. Selected candidates can be appointed/ transferred in public interest in any of the Govt. Medical Colleges of U.P. **Note:-** Essential qualification is required to be recognized by M.C.I. otherwise candidature will not be considered.

#### **TOWN AND COUNTRY PLANNING DEPTT., U.P.**

(i) 01 (One) Post of **Assistant Sociologist** (General recruitment), **Reservation-** Unreserved, **Deptt.No-** (S-10/4), **Pay Scale-** Matrix level-7, Rs- 44900-142400, **Nature of post-** Gazetted/Permanent, **Pension-** As per new pension scheme-2005, **Qualification Essential :-** MA in Sociology or Social Work First class or High Second class with 2 years practical experience in social works. **Note :-** High Second class will be above 55 percent marks in aggregate. **Preferential :-** A candidate who has- (i) Served in the Territorial Army a minimum period of two years; Or (ii) Obtained a 'B' certificate of a National Cadet Corps shall, other things being equal, be given preference in the matter of direct recruitment. **Age-Limit :-** 21 to 40 years. Maximum age limit will be relaxed as per-rules for reserved category candidates.

(ii) 01 (One) Post of **Assistant Architect Planner** (General recruitment), **Reservation-** post reserved for scheduled caste candidates of U.P., **Pay Scale-** Pay Band - 3, Rs-15600-39100, Grade Pay Rs-5400/-, Pay Matrix Level-10, **Nature of the post-**Gazetted/Permanent, **Pension-** As per new pension scheme, **Deptt. No.-** (S-10/5), **Essential qualification:-** 1. Degree in Architecture or Civil Engineering from a recognized Institution. 2. Degree or Diploma in Town and Country Planning or Associate Membership from any one of the following- (a) Institute of Town Planner (India). (b) Institute of Town Planners (America). (c) Institute of Town Planner (London). **Preferential Qualification :-** a candidate who has: (i) Served in the Territorial Army for a minimum period of two years or (ii) obtained a 'b' certificate of National Cadet Corps, Shall other things being equal, be given preference in the matter of direct recruitment. **Age-Limit :-** 21 to 40 years. Maximum age limit will be relaxed as per-rules for reserved category candidates.

#### **U. P. AYUSH (UNANI) DEPARTMENT**

Selection for the following posts in Government Unani Medical Colleges of the State, (General Recruitment), **Nature of Post-** Gazetted/Temporary, **Reservation-** All posts are unreserved, **Pay scale-** level-10 (According to 7th Pay Commission) (Rs. 56100-177500):-

S.N.	Name of the Post	Number of Post	Deptt. No.
1	Lecturer Moalijat	03	S-11/13
2	Lecturer Kulliyat	01	S-11/14

**Academic Qualification- (A) Essential :-** (1) Five years Degree in Unani from a University established by law or the Board of Indian Medicine, Uttar Pradesh or any other State Board or Faculty which is registerable under the United Provinces Indian Medicine Act, 1939. (2) Post-Graduate qualification of the subject from a recognised institution. (3) Adequate knowledge of Hindi, English and Urdu or Arabic or Persian. **(B) Preferential:-** Research work and publication of original papers and books. **Preferential Qualification:-** A

candidate who has: (1) served in the Territorial Army for a minimum period of two years, or (2) obtained a "B" certificate of National Cadet Corps, shall other things being equal, be given preference in the matter of direct recruitment. **Age-** Minimum 25 years, Maximum 40 years (age relaxation as per Rules). **Other condition and qualification:-**The selected candidates may be transferred to any Government Unani Medical College of the State on any equivalent post. **Note:-** (1) The new pension scheme will be applicable permitted by the U.P. Government at present. (2) Candidates will have to mention their obtained marks and total marks of all semesters in online application and annex all semesters marksheets in which maximum marks/minimum marks/obtained marks should be clearly mentioned, essentially alongwith other all certificates, at the time of demand of records. (3) Regarding essential qualification No.3, candidates will have to annex related certificate/marksheet about adequate knowledge of Hindi, English and Urdu or Arabic or Persian.

#### **GENERAL INSTRUCTIONS**

##### **LAST DATE FOR THE DEPOSITION OF APPLICATION FEE IN THE BANK : 18-01-2021**

##### **LAST DATE FOR SUBMISSION OF ONLINE APPLICATIONS : 22-01-2021**

1.The candidate must carefully study the detailed advertisement and may apply for the post only when he/she is eligible for the concerned post.

2. In no circumstance, applications shall be accepted after the last prescribed date and time. Applications found without requisite informations and without photograph and signature, even when received in time, will be summarily rejected.

3. The knowledge of Hindi is essential.

4. **The date of calculation of age (except where indicated otherwise) is 1<sup>st</sup> July, 2020.** The maximum age-limit shall be relaxable by five years for the candidates belonging to Scheduled Caste, Scheduled tribe, Other backward class, Skilled players of U.P. of Classified (for the post of Group 'B' and 'C' only) Games and State Govt. Employees of U.P. including Teachers/ Staff of the Basic Shiksha Parishad of U.P. according to G.O. No. 1648/79-5-2015, dated 19 June, 2015 and Teachers/Staff of the Government Aided Madhyamik Vidyalayas of U.P. as per G.O. No. 1508/15-8-2015-3057/2015, dated 16 September, 2015 (Only domiciled persons of U.P. are entitled for such age relaxation). In case of ex-servicemen, the 3 years relaxation is extra admissible in the maximum age limit in addition to total length of military service. It is essential to be discharged from army upto the date of last date of receipt of application. Relaxation of 15 years in the upper age limit will be admissible only to such P.H. candidates for whom the post in question is earmarked as per G.O., dated 13.01.2011.

5. After receipt of application in the Commission, any request for change in the qualification and category will not be entertained.

6. Minimum educational qualification is not sufficient for being called for interview. Mere eligibility does not entitle a candidate to be called for interview or for selection. Intimation for interview will be sent later on.

7. In case of large number of applicants for the post/ posts, the Commission may hold screening test, which will be communicated in due course of time. Under the conditions of holding screening test (Objective Type), penalty shall be imposed for wrong answers given by the candidates as below.

(i) There are four alternatives for the answer to every question. For each question for which a wrong answer has been given by the candidate, **one third (0.33)** of the marks assigned to that question will be deducted as penalty.

(ii) If a candidate gives more than one answer, it will be treated as a wrong answer even if one of the given answer happens to be correct and there will be same penalty as above for that question.

(iii) If a question is left blank i.e. no answer is given by the candidate, there will be **no penalty** for that question.

8. The original certificates are required for verification at the time of interview. Candidate will then also be required to submit his/her passport size photograph attested by head of department or head of the institution, where he/she received last education or by a Gazetted Officer.

9. Candidates serving under Central or State Government will have to produce "NO OBJECTION CERTIFICATE" from their employer at the time of interview.

10. The decision of the Commission as to the eligibility or otherwise of a candidate will be final.

11. The candidate coming under the reserved category, desiring benefit of the reservation, must indicate in the prescribed column of the on-line application the category/sub category (one or more than one) whatever may be, and if they fail to do so, they will be treated like a general candidate and the benefit of reservation will not be admissible to them.

12. Till the last date and time of the submission of the on-

line application, it is must to click the 'Submit Button'. The candidate must take a print out of the application duly filled in and keep it safe and secure. In the event of any discrepancy, the candidate will be required to submit the print-out to the office of the Commission otherwise the request of the candidate shall not be entertained.

13. With regard to claims made in the 'On-line Application', the candidate shall submit the following original certificate/ certificates in the prescribed format, when asked for by the Commission. If the certificates are not submitted in time, the candidature shall be cancelled.

13.1 Only Higher Secondary/High School Certificate for proof of the age shall be treated valid.

13.2 Proof of degree/diploma or its equivalent qualifications to confirm the prescribed essential and preferential qualifications.

13.3 In the case of candidates physically handicapped, the certificate issued by the competent authority in the format-1 to the Govt. Order No. 18/1/2008-Ka-2-2008 dated 3<sup>rd</sup> February 2008.

13.4 In the case of the skilled players of the classified sports, a certificate issued by the competent authority will be required in terms of the Government Order No. – 22/21/1983-Ka-2 dated 28<sup>th</sup> November 1985.

13.5 Under any reserved category/categories, for the confirmation of the claim for reservation, The caste certificate issued by District Magistrate/Additional District Magistrate (Executive)/City Magistrate/SDM/Tehsildar in the prescribed format prescribed under Govt. Order No. 22/16/92-TC-III/Ka-2/2002 dated 22<sup>nd</sup> October, 2008 in respect of candidates belonging to the SC/ST/OBC, will be accepted.

13.6 उत्तर प्रदेश शासन, कार्मिक अनुभाग-2 के पत्रांक 1/2019/4/1/2002/का-2/19 टी.सी.-11 दिनांक 18 फरवरी 2019 में निहित प्राविधानों के अनुपालन में उत्तर प्रदेश राज्य के मूल निवासी एवं आर्थिक रूप से कमजोर वर्गों के ऐसे व्यक्तियों जो अनुसूचित जाति, अनुसूचित जनजाति तथा अन्य पिछड़े वर्गों के लिए आरक्षण की वर्तमान व्यवस्था से आच्छादित नहीं हैं, को उत्तर प्रदेश सरकार की लोक सेवाओं और पदों की सभी श्रेणियों में सीधी भर्ती के प्रक्रम पर 10 प्रतिशत का आरक्षण नियमानुसार देय होगा।

13.7 Those candidates, willing to take the benefit of the reservation may obtain a certificate, issued by the competent authority, in support of the reserved category, in the prescribed format printed in this detailed advertisement and submit the same to the Commission, whenever required to do so. Those claiming more than one reserved category will be given only one such concession, which will be more beneficial. The candidates not originally domiciled in U.P. belonging to SC, ST, O.B.C., dependants of freedom fighters, handicapped and Ex-servicemen are not entitled to benefit of reservation. Such candidates will be treated in general category.

**नोट:-** शासनादेश संख्या-39 रिट/का-2/2019 दिनांक - 26 जून, 2019 द्वारा शासनादेश संख्या- 18/1/99/ का-2/2006 दिनांक 09 जनवरी, 2007 के प्रस्तर-4 में दिये गये प्राविधान, "यह भी स्पष्ट किया जाता है कि राज्याधीन लोक सेवाओं और पदों पर सीधी भर्ती के प्रक्रम पर महिलाओं को अनुमत्य उपरोक्त आरक्षण केवल उत्तर प्रदेश की मूल निवासी महिलाओं को ही अनुमत्य है" को रिट याचिका संख्या- 11039/2018 विपिन कुमार मौर्या व अन्य बनाम उत्तर प्रदेश राज्य व अन्य तथा सम्बद्ध 6 अन्य रिट याचिकाओं में मा0 उच्च न्यायालय, इलाहाबाद द्वारा दिनांक 16.01.2019 को अधिकारातीत (Ultra Vires) घोषित करने सम्बन्धी निर्णय के अनुपालन में शासनादेश दिनांक 09.01.2007 से प्रस्तर-04 को विलोपित किए जाने का निर्णय लिया गया है। उक्त निर्णय शासन द्वारा मा0 उच्च न्यायालय के आदेश दिनांक 16.01.2019 के विरुद्ध दायर विशेष अपील (डी) संख्या-475/2019 में मा0 न्यायालय द्वारा पारित होने वाले अन्तिम निर्णय के अधीन होगा।

14. The Commission do not advise to candidates about their eligibility. Therefore, they should carefully read the advertisement and when satisfied about their qualifications in terms of the advertisement, then only apply.

15. In the category of dependants of the freedom fighters only sons, daughters, grand-sons (son's son/daughter's son) and grand daughters (son's daughter/daughter's daughter, married/ unmarried) are covered. Only such relationships with the freedom fighters are not adequate but the candidate should remain actually dependant of the freedom fighter. Drawing the attention of the candidates towards Govt. orders dated 22.01.1982, 08.03.1983 and Govt. Order No. 3014, Personnel- 2, 1982 dated 18.10.1982 read with Govt. Order No. 6/1972 Personnel-2, 1982 dated 15.01.1983, it is advised that now the candidates may obtain the reservation, certificate from the District Magistrate in terms of Govt. Order No. 453/79-V-1-15-1(Ka)14-2015 dated 07-04-2015 in the prescribed format and submit the same.

16. In the event of involvement of a candidate in the concealment of any important information, pendency of any case/criminal case, conviction, more than a husband or wife being alive, submission of facts in a distorted manner, canvassing for selection etc. The Commission reserves the right to reject the candidature and debar from appearing in the examinations and selections.

17. The change of address intimation may be sent immediately to the Commission. In order to make any correspondence with the Commission, it is essential to

mention the name of the post applied for, advertisement number, Deptt. No., date of birth and registration number.

18. In case the candidates face any problem in the "On-line Application" they may get their problem resolved by contacting over phone or Website clicking 'Contact us'.

19. Candidates are required to complete essential qualification till the last date of receipt of On-line application.

20. **Note:-** The no. of vacancies may increase or decrease on the request of the Govt. in special circumstances.

**Appendix-1 The procedure relating to upload photo & signature.**

**Detailed Application Form:**

At the top of the page there is a 'Declaration' for the candidates. Candidates are advised to go through the contents of the Declaration carefully. Candidate has the option to either agree or disagree with the contents of Declaration by clicking on 'I Agree' or 'I do not agree' buttons. In case the candidate opts to disagree, the application will be dropped and the procedure will be terminated. Accepting to agree only will submit the candidate's Online Application.

**Notification Details:-**

This section shows information relevant to Notification i.e. Notification number, selection type, directorate/ department name and post name.

**Personnel Details :-**

This section shows information about candidate personnel details i.e. Registration Number, candidate name, Father/ Husband name, Gender, DOB, UP domicile, Category, Marital status, email and contact number.

**OTHER DETAILS OF CANDIDATE :-**

Other details of candidate shows the information details about UP Freedom Fighter, Ex Army, service duration and your physical challenges

**Education & Experience details :-**

It shows your educational and experience details.

**Candidate address, photo & signature details :-**

Here you will see your complete communication address and photo with your signature.

**Declaration segment**

At the bottom of the page there is a 'Declaration' for the candidates. Candidates are advised to go through the contents of the Declaration carefully.

After filling all above particulars there is provision for preview your detail before final submission of application form on clicking on "Preview" button.

Preview page will display all facts/particulars that you have mentioned on entry time if you are sure with filled details then click on "Submit" button to finally push data into server with successfully submission report that you can print.

Otherwise using "Back" button option you can modify your details.

**[CANDIDATES ARE ADVISED TO TAKE A PRINT OF THIS PAGE BY CLICKING ON THE "Print" OPTION AVAILABLE]**

For other information candidates are advised to select desired option in 'Home Page' of Commission's website <http://uppsc.up.nic.in> in CANDIDATE SEGMENT

**CANDIDATE SEGMENT NOTIFICATIONS / ADVTS.**

All Notification / Advertisements

**ONLINE FORM SUBMISSION**

1. Candidate Registration
2. Fee Deposition /Reconciliation
3. Submit Application Form

**APPLICATION FORM STATUS**

Update your transaction ID by Double Verification mode

View Application Status

List of Applications Having photo related Objections

Print Duplicate Registration Slip

Print Detailed Application Form

**EXAMINATION SEGMENT**

Print Address Slip for sending documents to Commission

[Only for Direct Recruitment]

**DOWNLOAD SEGMENT**

Download Document of Verification for this Examination

Download Admit Card

Download Interview Letter : After Examination

Download Interview Letter : Direct Recruitment

Download Syllabus

Know your Registration No.

Click here to view Key Answer Sheet

Latest Tenders

**LAST DATE FOR RECEIPT OF APPLICATIONS :** On-line

Application process must be completed (including filling up of Part-I, Part-II and Part-III of the Form) before last date of form submission according to Advertisement, after which the weblink will be disabled.

**Appendix-1**

The Procedure relating to upload Photo & Signature.

**Guide Lines for Scanning Photograph with Signature**

1. Paste the Photo on any white paper as per the above required dimensions. Sign in the Signature Space provided. Ensure that the signature is within the box.

2. Scan the above required size containing photograph and signature. Please do not scan the complete page.

3. The entire image (of size 3.5 cm by 6.0 cm) consisting of the photo along with the signature is required to be scanned,

and stored in \*.jpg, .jpeg, .gif, .tif, .png format on local machine.

4. Ensure that the size of the scanned image is not more than 50 KB.

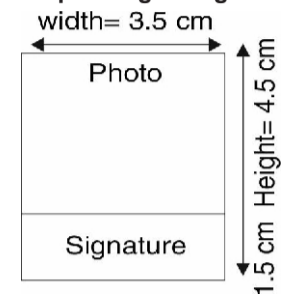
5. If the size of the file is more than 50 KB, then adjust the settings of the scanner such as the DPI resolution, colours etc., during the process of scanning.

6. The applicant has to sign in full in the box provided. Since the signature is proof of identity, it must be genuine, and in full; initials are not sufficient. Signature in CAPITAL LETTERS is not permitted.

7. The signature must be signed only by the applicant and not by any other person.

8. The signature will be used to put on the Hall Ticket and wherever necessary. If the Applicant's signature on answer script, at the time of the examination, does not match the signature on the Hall Ticket, the applicant will be disqualified.

**Sample Image & Signature :-**



**परिशिष्ट**

उ०प्र० की अनुसूचित जाति तथा अनुसूचित जनजाति के लिये जाति प्रमाण-पत्र (प्रारूप-II)

प्रमाणित किया जाता है कि श्री/श्रीमती/कुमारी सुपुत्र/सुपुत्री श्री निवासी ग्राम तहसील नगर जिला उत्तर प्रदेश राज्य की जाति के व्यक्ति हैं जिसे संविधान (अनुसूचित जाति) आदेश, 1950 (जैसा कि समय-समय पर संशोधित हुआ)/संविधान (अनुसूचित जनजाति, उत्तर प्रदेश) आदेश, 1967 के अनुसार अनुसूचित जाति/अनुसूचित जनजाति के रूप में मान्यता दी गई है।

श्री/श्रीमती/कुमारी तथा/अथवा उनका परिवार उत्तर प्रदेश के ग्राम तहसील नगर जिला में सामान्यतया रहता है।

स्थान हस्ताक्षर दिनांक मुहर जिलाधिकारी/अतिरिक्त जिलाधिकारी/सिटी मजिस्ट्रेट/परगना मजिस्ट्रेट/तहसीलदार/अन्य वेतन भोगी मजिस्ट्रेट, यदि कोई हो/जिला समाज कल्याण अधिकारी।

उत्तर प्रदेश के अन्य पिछड़े वर्ग के लिए जाति प्रमाण-पत्र (प्रारूप-I)

प्रमाणित किया जाता है कि श्री/श्रीमती/कुमारी सुपुत्र/सुपुत्री निवासी तहसील नगर जिला उत्तर प्रदेश राज्य की पिछड़ी जाति के व्यक्ति हैं। यह जाति उ०प्र० लोक सेवा (अनुसूचित जातियों, अनुसूचित जनजातियों और अन्य पिछड़े वर्गों के लिये आरक्षण) अधिनियम, 1994 (यथासंशोधित) की अनुसूची-एक के अन्तर्गत मान्यता प्राप्त है।

यह भी प्रमाणित किया जाता है कि श्री/श्रीमती/कुमारी पूर्वोक्त अधिनियम, 1994 (यथासंशोधित) की अनुसूची-दो जैसा कि उ०प्र० लोक सेवा (अनुसूचित जातियों, अनुसूचित जनजातियों और अन्य पिछड़े वर्गों के लिये आरक्षण) (संशोधन) अधिनियम, 2001 द्वारा प्रतिस्थापित किया गया है एवं जो उ०प्र० लोक सेवा (अनुसूचित जातियों, अनुसूचित जनजातियों और अन्य पिछड़े वर्गों के लिये आरक्षण) (संशोधन) अधिनियम, 2002 द्वारा संशोधित की गयी है, से आच्छादित नहीं है। इनके माता-पिता की निरंतर तीन वर्ष की अवधि के लिये सकल वार्षिक आय आठ लाख रुपये या इससे अधिक नहीं है तथा इनके पास धनकर अधिनियम, 1957 में यथा विहित छूट सीमा से अधिक सम्पत्ति भी नहीं है।

श्री/श्रीमती/कुमारी तथा/अथवा उनका परिवार उत्तर प्रदेश के ग्राम तहसील नगर जिला में सामान्यतया रहता है।

स्थान हस्ताक्षर दिनांक मुहर जिलाधिकारी/अतिरिक्त जिलाधिकारी/सिटी मजिस्ट्रेट/परगना मजिस्ट्रेट/तहसीलदार।

**NAME & ADDRESS OF THE INSTITUTE/HOSPITAL ANNEXURE**

Certificate No. Date

**DISABILITY CERTIFICATE**

**Recent photograph of the candidate showing the disability duly attested by the Chairperson of the Medical Board**

This is to certified that Shri/Smt/Kum. son/wife/daughter of Shri age Sex identification mark(c) is suffering from permanent disability of following category.

**A. Locomotor or cerebral palsy:**

- (i) BL-Both legs affected but not arms.
  - (ii) BA-Both arms affected
- (a) Impaired reach
  - (b) Weakness or grip
  - (iii) BLA-Both legs and both arms affected
  - (iv) OL-One leg affected (right or left)
- (a) Impaired reach
  - (b) Weakness of grip
  - (c) Ataxic
  - (v) OA-One arm affected
- (a) Impaired reach
  - (b) Weakness of grip
  - (c) Ataxic
  - (vi) BH-Stiff back and hips (Cannot sit or stood)
  - (vii) MW-Muscular weakness and limited physical endurance

**B. Blindness or Low Vision:**

- (i) B-Blind
- (ii) PB-Partially Blind

**C. Hearing impairment:**

- (i) D-Deaf
- (ii) PD-Partially Deaf

(Delete the category whichever is not applicable)

2. This condition is progressive/non-progressive/likely to improve/ not likely to improve. Re-assessment of this case is not recommended/is recommended after a period of years months.\*

3. Percentage of disability in his/her case is percent.

4. Sh./Smt/Kum meets the following physical requirements for discharge of his/her duties:

- (i) F-can perform work by manipulating with fingers Yes/No
- (ii) PP-can perform work by pulling & pushing Yes/No
- (iii) L-can perform work by lifting Yes/No
- (iv) KC-can perform work by kneeling and crouching Yes/No
- (v) B-can perform work by bending Yes/No
- (vi) S-can perform work by sitting Yes/No
- (vii) ST-can perform work by standing Yes/No
- (viii) W-can perform work by walking Yes/No
- (ix) SE-can perform work by seeing Yes/No
- (x) H-can perform work by hearing/speaking Yes/No
- (xi) RW-can perform work by reading and writing Yes/No

(Dr. ....) (Dr. ....) (Dr. ....)

Member Member Chairperson  
Medical Board Medical Board Medical Board  
Countersigned by the Medical Superintendent/  
CMO/Head of Hospital  
(with seal)

\* Strike out which is not applicable

उत्तर प्रदेश लोक सेवा (शारीरिक रूप से विकलांग, स्वतंत्रता संग्राम सेनानियों के आश्रितों और भूतपूर्व सैनिकों के लिये आरक्षण), अधिनियम, 1993 (यथासंशोधित) के अनुसार स्वतंत्रता संग्राम सेनानी के आश्रित के प्रमाण-पत्र का प्रपत्र।

प्रमाण-पत्र प्रमाणित किया जाता है कि श्री/श्रीमती निवासी ग्राम- नगर- जिला- उत्तर प्रदेश लोक सेवा (शारीरिक रूप से विकलांग, स्वतंत्रता संग्राम सेनानियों के आश्रितों और भूतपूर्व सैनिकों के लिये आरक्षण) अधिनियम, 1993 के अनुसार स्वतंत्रता संग्राम सेनानी हैं और श्री/श्रीमती/कुमारी (आश्रित) पुत्र/पुत्री/पौत्र (पुत्र का पुत्र या पुत्री का पुत्र) तथा पौत्री (पुत्र की पुत्री या पुत्री की पुत्री) (विवाहित अथवा अविवाहित) उपरांकित अधिनियम, 1993 (यथासंशोधित) के प्राविधानों के अनुसार उक्त श्री/श्रीमती (स्वतंत्रता संग्राम सेनानी) के आश्रित हैं।

स्थान: हस्ताक्षर दिनांक: पूरा नाम पदनाम मुहर जिलाधिकारी (सील)

कुशल खिलाड़ियों के लिये प्रमाण-पत्र जो उ.प्र. के मूल निवासी हैं

शासनादेश संख्या-22/21/1983-कार्मिक-2 दिनांक 28 नवम्बर, 1985 प्रमाण-पत्र के फार्म - 1 से 4 प्रारूप -1

(मान्यता प्राप्त क्रीड़ा/खेल में अपने देश की ओर से अन्तर्राष्ट्रीय प्रतियोगिता में भाग लेने वाले खिलाड़ी के लिये)

सम्बन्धित खेल की राष्ट्रीय फेडरेशन/राष्ट्रीय एसोसिएशन का नाम राज्य सरकार की सेवाओं/पदों पर नियुक्ति के लिए कुशल खिलाड़ियों के लिए प्रमाण-पत्र प्रमाणित किया जाता है कि श्री/श्रीमती/कुमारी आत्मज/पत्नी/आत्मजा श्री निवासी पूरा पता ने दिनांक

<p>..... से दिनांक ..... तक ..... (स्थान का नाम) में आयोजित..... (क्रीड़ा/खेल-कूद का नाम) की प्रतियोगिता/टूर्नामेन्ट में देश की ओर से भाग लिया। उनके टीम के द्वारा उक्त प्रतियोगिता/टूर्नामेन्ट में ..... स्थान प्राप्त किया गया। यह प्रमाण-पत्र राष्ट्रीय फेडरेशन/राष्ट्रीय एसोसिएशन/(यहाँ संस्था का नाम दिया जाये) ..... में उपलब्ध रिकार्ड के आधार पर दिया गया है।</p> <p>स्थान ..... हस्ताक्षर .....</p> <p>दिनांक ..... नाम .....</p> <p>..... पद .....</p> <p>..... संस्था का नाम .....</p> <p>..... मुहर .....</p> <p><b>नोट :</b> यह प्रमाण-पत्र नेशनल फेडरेशन/नेशनल एसोसिएशन के सचिव द्वारा व्यक्तिगत रूप से किये गये हस्ताक्षर होने पर ही मान्य होगा।</p> <p><b>प्रारूप - 2</b></p> <p>(मान्यता प्राप्त क्रीड़ा/खेल में अपने प्रदेश की ओर से राष्ट्रीय प्रतियोगिता में भाग लेने वाले खिलाड़ी के लिये)</p> <p>सम्बन्धित खेल की प्रदेशीय एसोसिएशन का नाम .....राज्य सरकार की सेवाओं/पदों पर नियुक्ति के लिए कुशल खिलाड़ियों के लिए प्रमाण-पत्र प्रमाणित किया जाता है कि श्री/श्रीमती/कुमारी ..... आत्मज/पत्नी/आत्मजा श्री ..... निवासी (पूरा पता) .....ने दिनांक.....से दिनांक.....तक.....में (क्रीड़ा/खेल-कूद का नाम) की प्रतियोगिता (टूर्नामेन्ट स्थान का नाम).....आयोजित राष्ट्रीय..... में (क्रीड़ा/खेल-कूद का नाम) की प्रतियोगिता/टूर्नामेन्ट में प्रदेश की ओर से भाग लिया। उनके टीम के द्वारा उक्त प्रतियोगिता/टूर्नामेन्ट में ..... स्थान प्राप्त किया गया।</p>	<p>यह प्रमाण-पत्र ..... (प्रदेशीय संघ का नाम) में उपलब्ध रिकार्ड के आधार पर दिया गया है।</p> <p>स्थान ..... हस्ताक्षर .....</p> <p>दिनांक ..... नाम .....</p> <p>..... पद .....</p> <p>..... संस्था का नाम .....</p> <p>..... मुहर .....</p> <p><b>नोट :</b> यह प्रमाण-पत्र प्रदेशीय खेल-कूद संघ के सचिव द्वारा व्यक्तिगत रूप से किये गये हस्ताक्षर होने पर ही मान्य होगा।</p> <p><b>प्रारूप - 3</b></p> <p>(मान्यता प्राप्त क्रीड़ा/खेल में अपने विश्वविद्यालय की ओर से अन्तर्विश्वविद्यालय प्रतियोगिता में भाग लेने वाले खिलाड़ी के लिये)</p> <p>विश्वविद्यालय का नाम ..... राज्य स्तर की सेवाओं/पदों पर नियुक्ति के लिए कुशल खिलाड़ियों के लिए प्रमाण-पत्र प्रमाणित किया जाता है कि श्री/श्रीमती/कुमारी ..... आत्मज/पत्नी/आत्मजा श्री ..... निवास (पूरा नाम) ..... विश्वविद्यालय की कक्षा ..... के विद्यार्थी ने दिनांक ..... से दिनांक ..... तक ..... (स्थान का नाम) में आयोजित अन्तर्विश्वविद्यालय ..... (क्रीड़ा/खेल-कूद का नाम) प्रतियोगिता/टूर्नामेन्ट में ..... विश्वविद्यालय की ओर से भाग लिया। उनके टीम के द्वारा उक्त प्रतियोगिता/टूर्नामेन्ट में ..... सीन प्राप्त किया गया। यह प्रमाण-पत्र डीन ऑफ स्पोर्ट्स अथवा इंचार्ज खेल कूद ..... विश्वविद्यालय में उपलब्ध रिकार्ड के आधार पर दिया गया है।</p> <p>स्थान ..... हस्ताक्षर .....</p> <p>दिनांक ..... नाम .....</p> <p>..... पद .....</p> <p>..... संस्था का नाम .....</p> <p>..... मुहर .....</p>	<p><b>नोट :</b> यह प्रमाण-पत्र विश्वविद्यालय के डीन ऑफ स्पोर्ट्स या इंचार्ज खेल-कूद द्वारा व्यक्तिगत रूप से किये गये हस्ताक्षर होने पर ही मान्य होगा।</p> <p><b>प्रारूप - 4</b></p> <p>(मान्यता प्राप्त क्रीड़ा/खेल में अपने स्कूल की ओर से राष्ट्रीय खेल-कूद में भाग लेने वाले खिलाड़ी के लिये)</p> <p>डाइरेक्ट्रेट ऑफ पब्लिक इन्सट्रक्शन्स/निदेशक, शिक्षा, उत्तर प्रदेश ..... राज्य स्तर की सेवाओं/पदों पर नियुक्ति के लिए कुशल खिलाड़ियों के लिए प्रमाण-पत्र प्रमाणित किया जाता है कि श्री/श्रीमती/कुमारी ..... आत्मज/पत्नी/आत्मजा श्री ..... निवासी (पूरा पता) ..... में ..... स्कूल में कक्षा ..... के विद्यार्थी ने दिनांक ..... से दिनांक ..... तक ..... (स्थान का नाम) में आयोजित स्कूलों के नेशनल गेम्स की ..... (क्रीड़ा/खेल-कूद का नाम) प्रतियोगिता/टूर्नामेन्ट में ..... स्कूल की ओर से भाग लिया। उनके टीम के द्वारा उक्त प्रतियोगिता/टूर्नामेन्ट में ..... स्थान प्राप्त किया गया। यह प्रमाण-पत्र डाइरेक्ट्रेट ऑफ पब्लिक इन्सट्रक्शन्स/शिक्षा में उपलब्ध रिकार्ड के आधार पर दिया गया है।</p> <p>स्थान ..... हस्ताक्षर .....</p> <p>दिनांक ..... नाम .....</p> <p>..... पद .....</p> <p>..... संस्था का नाम .....</p> <p>..... मुहर .....</p> <p><b>नोट :</b> यह प्रमाण-पत्र निदेशक/या अतिरिक्त/संयुक्त या उपनिदेशक डाइरेक्ट्रेट ऑफ पब्लिक इन्सट्रक्शन्स/शिक्षा ..... द्वारा व्यक्तिगत रूप से हस्ताक्षर होने पर मान्य होगा।</p> <p style="text-align: right;"><b>Secretary</b></p>
--	---	--